

Dear

*Max Jasperson*

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name

Address

1. Date of Induction

2. Branch of Service

3. Training Stations and Dates

4. Date of Embarkation

5. Theatre of operation

List engagements

6. Medals earned

7. Date returned to U. S.

8. Discharge Station

9. Date of Discharge

10. Rank

11. Total Months Served

12. Present Occupation

REMARKS — Experiences, and other data not covered by questionnaire:

Mother *Elizabeth Jasperson*  
Wife *R. Dean*  
Son *Donald Max*  
Daughter *Gayle Zivette*

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

*no picture*



11/11/19

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